

Savage Public Schools

Elementary District No. 7 & H.S. District NO. 2

PO BOX 110

Richland County-Savage, Montana 59262



(406)776-2317

Fax (406)776-2260

November 25, 2019

Dear Families and Community Members,

I would like to start this newsletter with an acrostic. This represents the feelings shared by Dwight and myself as we head into the Thanksgiving and Christmas seasons. The acrostic I will be using is **GRATEFUL!**

G represents **GRATITUDE!** Our gratitude is immense because of the warm and friendly welcome we have received during our time in Savage. Families, staff, students, and community members have been helpful, kind, and gracious.

R depicts **RESOURCEFULNESS!** We have found Savage to be a community which uses their resources to grow the community. Examples are the number of locally owned businesses in town and the outpouring support of everyone to fight for the existence of the West Moreland Savage Mining Company, LLC. This speaks volumes about the people who make up the Savage school and community.

A defines **ATTITUDES!** I have shared with Dwight over and over of how positive the attitudes of the students, staff, and community members have been. Being aware of how even small changes in a school impacts everyone, people have received the changes with a willing attitude to work as a team for the betterment of the school. Thank you!

T portrays **TIRELESSNESS!** I have always known Savage School to work tirelessly to make the school community a warm, inviting environment for the students. Savage is like many other class C schools when it comes fluctuating enrollment numbers. Our students always step up and get involved in almost every extra-school activity in order for the school to be successful. Our staff, Trustees, and community sacrifice their time and talents to do what is necessary for kids to be able to achieve their potential.

E reveals **ETHICS!** It is evidenced by the honesty and integrity of our students. This comes because of the example set by those in our community who our students look up to. Families, coaches, teachers, clergy, directors, administrators and more all play a part in this.

MARTHA R. POTTER, Superintendent
DIANA MILLER, Clerk

SHAWN CONRADSEN, Chairmen
KAYLEEN PETERS, Vice Chairmen

LANCE MILLER, Trustee
BRANDON LER, Trustee
CHARLES THIEL, Trustee

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F symbolizes families! Savage is a family community with deep roots. Every sporting event and other school activity witnesses the support of family with several generations often there to support our students.

U denotes UNITY! The people of the Savage community are unified. Dwight and I have seen the support that the community has for each other. Whether it is a school function, the birthday of a senior member, adding labor to add on to a church, or show support for families who are grieving the loss of a loved one, the Savage community is there to help each other.

L expresses LOYALTY! The people of Savage are proud of their roots. We have observed how the members of the Savage community honor our county and those that serve it, both nationally and locally. We love to see all the orange and black worn, which demonstrates that people love to let others know they are from Savage and are proud of it. (Good news, Dwight and I both now own at least one article of clothing that is Warrior orange and black!!)

Dwight and I are proud to be members of this healthy, loving community!

Below are this month's informational tidbits that folks may find interesting:

- At the board meeting on November 21st, the board discussed the Facility, Gym, and Weight Room Use Agreement. No action was taken, as our legal counsel made it clear we need three separate Usage Agreements. Our next step is for the School Safety Committee and myself to create Usage Agreements with our legal counsel. The goal of the Board of Trustees is to protect the school district and its employees from liability. The Trustees will be holding a special meeting to address this issue after the attorney's findings have been considered.
- Myssie Sanders and I traveled to Helena to represent Savage Public School in the MHSA meeting to support keeping Brockton School in our 2C District.

If you have any questions or just want to stop in at the school, my door is always open and/or I am available at 307-272-4595/406-776-2317.

Happy Thanksgiving! Martha R. Potter

MARTHA R. POTTER, Superintendent
DIANA MILLER, Clerk

SHAWN CONRADSEN, Chairmen
KAYLEEN PETERS, Vice Chairmen

LANCE MILLER, Trustee
BRANDON LER, Trustee
CHARLES THIEL, Trustee

December Menu

2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
Breakfast: Cereal Lunch: Corn Dogs	Breakfast: Bread Lunch: Spaghetti	Breakfast: Bread Lunch: Spaghetti	Breakfast: Breakfast Lunch: The Bean Dinner	Breakfast: Lunch: The Bean	Breakfast: Lunch: The Bean	
8	9	10	11	12	13	14
Breakfast: Cereal Lunch: Chicken Fettles	Breakfast: Pancakes Lunch: Christmas Dinner	Breakfast: Cereal Hot/Cold Lunch: Pizza	Breakfast: Cereal Hot/Cold	Breakfast: Cinnamon rolls Lunch: Taco Tubs		
15	16	17	18	19	20	21
Breakfast: Cereal Lunch: Sleepy Loops	Breakfast: Waffles Lunch: Beef Fritters	Breakfast: Cereal Batter Lunch: Potato Pan	Breakfast: Cinnamon Buns Lunch: Beef Boops	EARLY RELEASE Breakfast: Mini Margarita Buns		
22	23	24	25	26	27	28
WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	
29	30	31	1	2	3	4
WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	
5	6	7	8	9	10	11
Breakfast: Cereal Lunch: Scalloped Potatoes and Ham	Breakfast: Pancake on a Stick Lunch: Hamburger Gravy	Breakfast: Cereal Hot/Cold Lunch: Pork Steak	Breakfast: Cereal Rolls Lunch: Tacos			

EVENTS

Winter Concert

Thursday 12/19/19 at 7:00pm
Free Will Fund 5:30-5:40

School on Friday the 20th

School in session 12/20/19 until
Home.

Winter Break

Winter Break
12/23-01/06/20

December Sports 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
				JHBB vs Mondak 4:00		JHBB vs Frontier 10:00
8	9	10	11	12	13	14
JHBB Boys vs Fitchey JHBB Girls vs Lambert				BB Tip Off- Lambert @ 3:00	BB Tip Off- Lambert @ 3:00	BB Tip Off- Lambert @ 3:00
15	16	17	18	19	20	21
				EARLY RELEASE BB @ Circle 3:00		BB vs Mondak 1:00
22	23	24	25	26	27	28
WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	
29	30	31	1	2	3	4
WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	BB @ Culbertson 3:00		BB vs Fairview 1:00

2020 Community Calendars are available for \$15.00 each at the Savage School Office. Thank you for supporting the Savage Music Sponsors.

School on Friday the 20th
School in session 12/20/19 until noon.

Winter Break
Winter Break
12/23-01/06/20

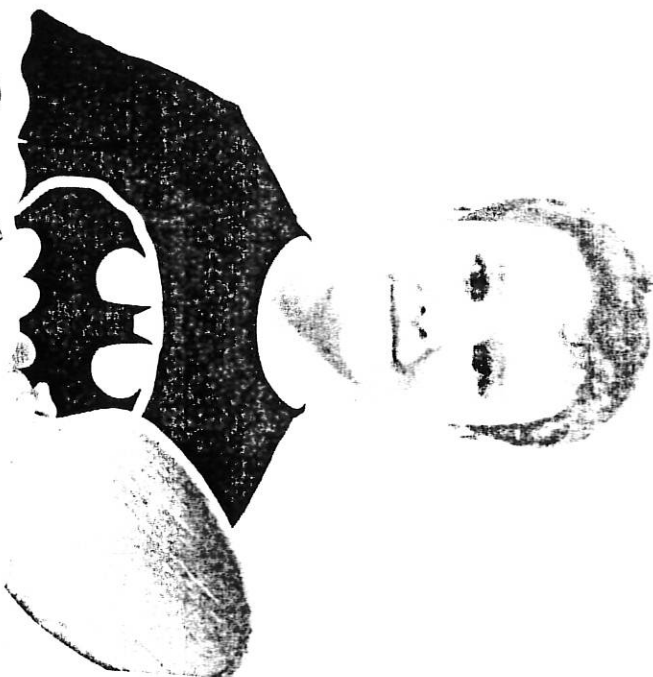
EVENTS

Silver Spoon Award



October 2019

Nycole Prince



October 2019

Gunnar Fischer

for showing and demonstrating

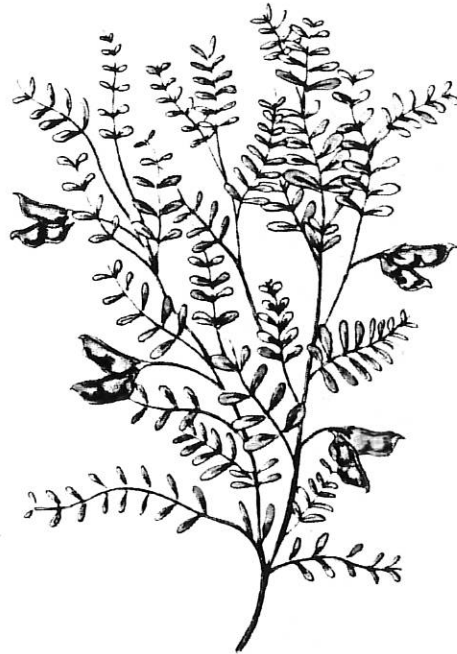
Kindness, Courtesy, and Cleanliness
in the school lunchroom.

We would like to thank Deb Rice for donating 5 squash for our Thanksgiving meal; they were very yummy. Thank you to everyone who donates produce! We appreciate it very much in the kitchen. Hope everyone has a happy and safe holiday season and enjoy those lentils!

December Harvest of the Month: Lentils

Could you guess that the lentil was one of the first crops cultivated by humans? Today, Montana is the top producer of lentils in the United States, producing nearly 40% of the lentils grown in the United States on 140,000 acres. Lentils are available in many varieties such as red, French Green, and Black Beluga® so you can eat a lentil rainbow! Like other legumes, lentils add nitrogen to the soil, improving soil health. This makes them a good rotational crop with wheat and other grains.

These little gems are healthy for human bodies too! They are an excellent source of fiber and a good source of potassium, protein, iron, and vitamin B₆. Gram for gram, lentils provide more potassium than bananas, more iron than ground beef, and have more antioxidants than blueberries! Lentils are very versatile and can be added to soups, salads, wraps, and even baked goods as a puree.



December – Lentils



Scoreboard Donation:

Thank you to Blue Rock and Stockman Bank for our new scoreboards in the gym!



Reminder:

Parents, please remember that your children need to be supervised at all of our sporting events. There have been a few issues with children running around during the games, having food fights, etc. We ask that they be under your supervision at all times. Thank you for your help with this matter.

STILL LOOKING...

We are still in need of gently used towels and also, as many cheer leading uniforms as we can round up. Thank you!

*Please Join Us at
The Savage Sunrise Manor*

Sunday, December 8

11am-2pm

*For our Annual
Craft, Bake Sale,
Silent Auction*

& Free Will Soup Feed

*Donations of baked goods and crafts are welcomed and may be
dropped off at any time prior or that morning.*

*Your Christmas wreaths and greenery will also be ready to be
picked up during the sale.*

Proceeds will benefit the Resident's Fund.