



Embrace all the craziness that comes with the end of school wrapping up. The school is busy with students and teachers trying to finish important lessons, books, projects, reports and the list goes on. We are also busy with events. The golf and track team continue to represent our school. We have already had golfers qualify for state, which will be held May 14th and 15th in Seeley Lake. Some of our track athletes have also earned a spot in the State Track Meet, which is May 24th-25th in Laurel.

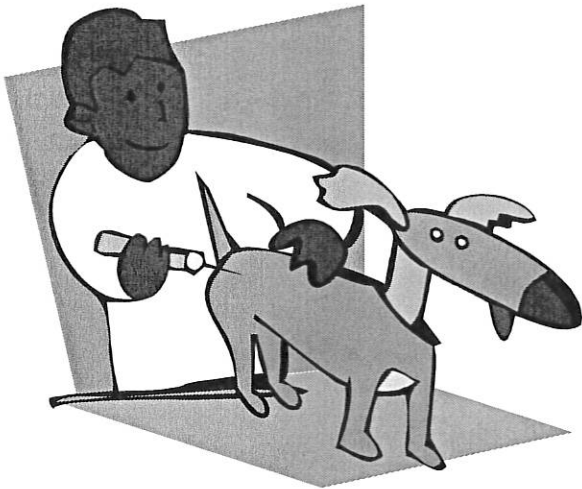
May 9th we invite you to take part in our Spring Extravaganza where the students will be showcasing their art work, musical abilities and receiving awards earned throughout the school year. Our graduation ceremony will be held on Saturday, May 18th at 1pm in the gymnasium. This year Savage School has three valedictorians! The Booster Club sports award banquet is on May 20th at 7pm. During that time our sports athletes will be honored for their accomplishments throughout the seasons. Our final day of school is May 23rd. The students will be let out at noon that day. Thank you all for your investment in Savage School. Your support throughout this school year has been tremendous.

WHAT: RABIES VACCINATION CLINIC

**WHEN: SATURDAY, MAY 4TH, 2019
9:00 TO 11:00 AM**

WHERE: SAVAGE COMMUNITY HALL
NOTE LOCATION CHANGE

**SAVE A TRIP TO TOWN!! PLEASE BRING IN YOUR
PETS TO HAVE THEM PROTECTED AGAINST
RABIES.**



KINDERGARTEN AND PRESCHOOL REGISTRATION FOR THE 2019-2020 SCHOOL YEAR.

SAVAGE SCHOOL WOULD LIKE TO GET YOUR CHILD REGISTERED AS SOON AS POSSIBLE. WE WOULD LIKE TO GET A COUNT OF OUR PRESCHOOL AND KINDERGARTEN STUDENTS TO ENSURE THE TEACHERS HAVE ALL OF THE SUPPLIES THEY NEED.

REGISTRATION INCLUDES COPY OF BIRTH CERTIFICATE AND IMMUNIZATION FORMS.

FOR THE PARENTS OF PRESCHOOLERS FROM THIS YEAR, WE STILL NEED YOU TO CALL OR STOP IN THE OFFICE SO WE KNOW IF YOUR STUDENT WILL BE FOR SURE COMING IN AS A KINDERGARTENER THIS UPCOMING SCHOOL YEAR.

PLEASE CALL OR EMAIL LESLIE AT THE OFFICE IF YOU HAVE ANY QUESTIONS. THANK YOU.

LESLIE HAGLER
ADMINISTRATIVE ASSISTANT
SAVAGE SCHOOL
406-776-2317
lhagler@savagepublicschool.com

Please register by May 15th 2019



5th

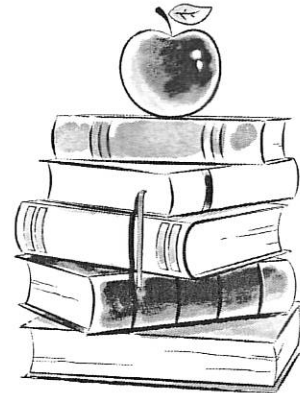
Harvesting
OUR
Knowledge

Annual

Spring Extravaganza

You're invited to attend our annual night of academic celebration!

- * *Gallery Walk*
- * *Music Concert*
- * *Awards Night*
- * *8th Grade Graduation*



Thursday, May 9, 2019
6:30 p.m.

SCHOOL ELECTION NEWS

Remember the School Election will be held on May 7th, 2019 in the Gym Lobby. Polls will open at 12:00 noon and close at 8:00 p.m. If you are unable to come to the polls you have until noon on May 6th, 2019 to request an Absentee Ballot. There are two trustee positions open. Brandon Ler is running unopposed for a three year term and Charles Thiel is running unopposed for a one year term. There will also be two Mill Levies on the ballot this year. The Board of Trustees is asking for mills in the Elementary General Fund and the High School General Fund. I have included the two ballots. Please come and vote. Your vote does matter!

School District No. 2 of RICHLAND (County)

DATED this 7th day of MAY 2019.

PROPOSITION

Shall the district be authorized to impose an increase in local taxes to support the **General Fund** in the amount of **\$ 26,935.16** which is **approximately 5.39 mills** for the purpose of **operating and maintaining the Savage High School District**. Passage of this proposal will increase the yearly taxes on a home with a market value of \$100,000 by **approximately \$ 7.28** and on a home with a market value of \$200,000 by **approximately \$ 14.55**. The durational limit of the levy is permanent once approved by the voters, assuming the district levies that amount at least once in the next five years.

FOR the additional levy

AGAINST the additional levy

STUB

NO. _____

This ballot should be marked with an "X" in the square before the words "FOR the additional levy" if you are in favor of the levy, or mark an "X" in the square before the words "AGAINST the additional levy" if you oppose the tax levy.

School District No. 7J of RICHLAND (County)

DATED this 7th day of MAY 2019.

PROPOSITION

Shall the district be authorized to impose an increase in local taxes to support the **General Fund** in the amount of **\$ 8,756.09** which is **approximately 3.68 mills** for the purpose of **operating and maintaining the Savage Elementary School**. Passage of this proposal will increase the yearly taxes on a home with a market value of \$100,000 by **approximately \$ 4.97** and on a home with a market value of \$200,000 by **approximately \$9.94**. The durational limit of the levy is permanent once approved by the voters, assuming the district levies that amount at least once in the next five years.

FOR the additional levy

AGAINST the additional levy



Parents,

Starting in the 2019-2020 school year, we have changed our policy regarding players moving up to play on teams above their grade level. Please read the policy attached. If your child would like to be eligible to move up, please fill out the attached form and return it to the office. If your form is not received at least one month prior to the start of the season you are petitioning for, your child will not be eligible to move up as we will not have time to make the recommendation to the board.

A. AGE AND PARTICIPATION IN EXTRACURRICULAR ACTIVITIES

1. High School/Varsity sports
 - a. Any student who has reached their 19th birthday before midnight, August 31st of the current school year is not eligible to participate in Montana High School Association extracurricular activities.
 - b. 8th grade participation
 - I. According to MHSAA rules, if there are less than 16 athletes on a Volleyball or Basketball team, any school can petition for 8th graders to be pulled up. If there are fewer than 7 high school athletes on the team, there can be no JV squad, so 8th graders would only be eligible to play Varsity. 8th grade students will also be eligible to move up and fill relay teams for Varsity track.
 - II. In order to determine who will move up, the following process will be used:
 - a. A parent/guardian of the 8th grade student must complete Form L in the Appendix and turn it into the AD at least 3 weeks prior to the start of the season.
 - b. The AD will visit with the coach about each applicant, at which time they will base their recommendation to the board on each applicant's physical, mental, and education maturity and the needs of the high school team.
 - c. The board will meet to hear the recommendations of the AD and make a decision as to who will be moved up.
 - d. A petition will be sent to MHSAA with the eligible students, where the executive director will have the final say.
 - III. If needed for Varsity competition, 8th graders will be asked to end their junior high season early. Otherwise, 8th grade students are expected to complete their junior high season before starting their high school season.
2. Junior High sports
 - a. Any student enrolled in the 7th or 8th grade is eligible for Junior High sports.
 - b. If there are insufficient numbers to field a team, students from grades 5 and 6 are eligible to be brought up. If a student would like to be moved up, the following process will be used:
 1. A parent/guardian must complete Form L in the Appendix and turn it into the AD at least 3 weeks prior to the start of the season. This includes Football, Volleyball, Basketball, and Track.
 2. The AD will visit with the coach about each applicant, at which time they will base their recommendation on each applicant's physical, mental, and education maturity.
 3. The principal will hear the recommendations of the AD and together they will make a final decision as to who will be moved up.
3. Elementary sports
 - a. Any student enrolled in the 5th or 6th grade is eligible for Elementary sports.
 - b. If there are insufficient numbers to field a team, students from grade 4 are eligible to be brought up. If a student would like to be moved up, the following process will be used:
 1. A parent/guardian must complete Form L in the Appendix and turn it into the AD at least 3 weeks prior to the start of the season. This includes Basketball.
 2. The AD will visit with the coach about each applicant, at which time they will base their recommendation on each applicant's physical, mental, and education maturity.
 3. The principal will hear the recommendations of the AD and together they will make a final decision as to who will be moved up.

If you have any questions, feel free to email me msanders@savagepublicschool.com or call (406) 973-2317.

Thank you,

Melissa Sanders, AD
Savage Public School

Form L

Parental Petition for Advancement of Player

I would like to request my child, _____, be considered to participate at the _____ level in _____.

(Elem/JH/HS) (Volleyball(JH/HS), Basketball(Elem/JH/HS),Track & Field (HS relays only))

It is Savage School’s intention to allow younger players to participate based on low participation numbers at the current level.

These students will be expected to maintain high academic performance. Weight will be given to academic performance when Administration considers the parental request.

After the request is filed to Savage School’s AD for the elementary or junior high levels, Administration will approve or reconsider the request before a student will be allowed to participate.

After the request is filed to Savage School’s AD for the high school level, Administration will make a recommendation to the Savage School Board. The Board will approve or reconsider the request before proper paperwork will be sent to MHSA. It is after approval that the student may begin to participate.

If we have too many requests there will be try-outs held by the coaches of the requested sport.

(Parent Signature)

(Date)



MAY MENU

BREAKFAST

May 6th – Cereal

May 7th – Scrambled Eggs/Sausage

May 8th – Breakfast Bars

May 9th – Cinnamon Rolls

May 13 – Cereal

May 14 – Pancakes/Sausage

May 15 – Waffles/Bacon

May 16 – French Toast Sticks

May 20 – Cereal

May 21 – Cooks Choice

May 22 – Hot/Cold Cereal

May 23 – Cooks Choice

LUNCH

May 6 – Chicken Patty

May 7 – Lasagna

May 8 – Chicken Alfredo

May 9 – Corn Dogs

May 13 – Chicken Drumsticks

May 14 – Tater Tot Casserole

May 15 – Tostados

May 16 – Hamburgers

May 20 – Cooks Choice

May 21 – Pork Steaks

May 22 – Cooks Choice

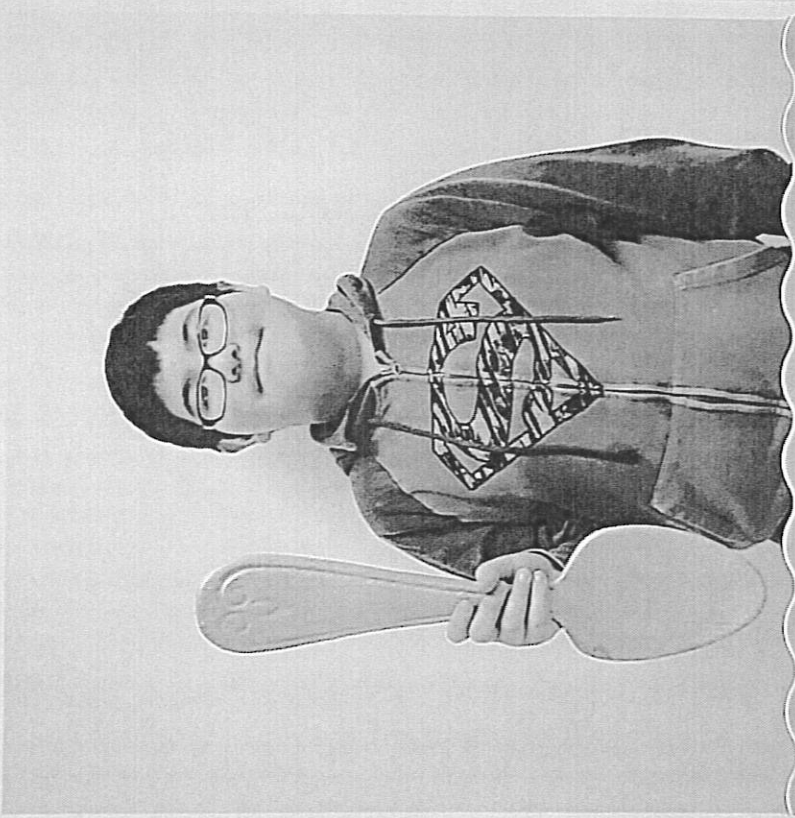
May 23 – Sack Lunch

Lower Noon Award



March 2019

Torey Ingvalson



March 2019

Reijiro Gonzales

FOR DRAWING AND WRITING

ring, Courtesy, and Cleanliness

in the school lunchroom.

Job Opportunities:

❖ Full Time 3rd Grade Teacher

❖ Part Time Counselor

❖ Concessions Advisor

Please contact Angie if you are
interested.



Curious about Severe Weather?

- Attend a local SKYWARN training.
- Join us May 30th at 6 PM at the Savage Fire Hall, 101 Main St. in Savage.
- Topics covered include severe weather, preparedness, and much more.
- Sponsored by Richland County DES, Dawson County DES and the national Weather Service in Glasgow.

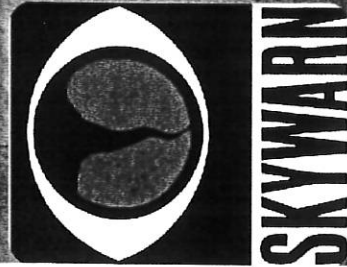


Photo: July 9, 2018 Plentywood Tornado courtesy Alexa Olson

2019 -2020 School Year

If you are interested in becoming a substitute teacher, lunch room sub or office sub, please stop in and get an application from the office. We are always looking for people to fill in. There is a background check associated with the application that does need to be notarized. Any interested people will have their name put in front of the Savage School Board for possible approval in July. Please let Leslie know if you have any questions.

Leslie Hagler

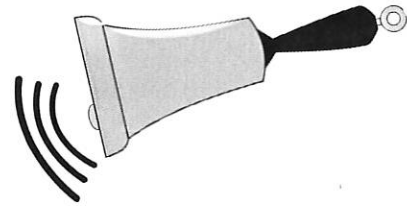
Administrative Assistant

Savage Public School

406-776-2317

State Music Festival

The Savage School Chime Choir will be performing this Thursday, May 3rd at Billings Senior High School during the 12:30 slot in Room 113. Please note that you are highly encouraged to come at the beginning of the block, as they prefer people to not come in between performances. Reminder that cell phone communication of any kind during performances or in performance spaces is strictly forbidden. Come out and show your support of the Savage music program!



Talent Show

The Talent Show is back! Elementary students Kindergarten through 6th grade will be showing their talents on May 22nd starting at 1:30 PM. Students are allowed to participate in up to 2 groups. Sports Awards, AR Awards, and the last Principal's club of the year to follow.