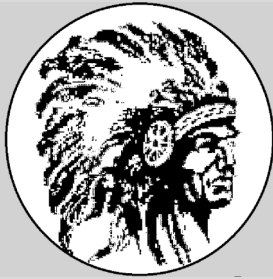


Savage Warriors



Savage Public Schools  
Box 110  
Savage, MT 59262

POSTAL PATRON  
SAVAGE, MT 59262



# Savage Public School Newsletter

MAY, 2015

LYNNE PETERSON, SUPERINTENDENT

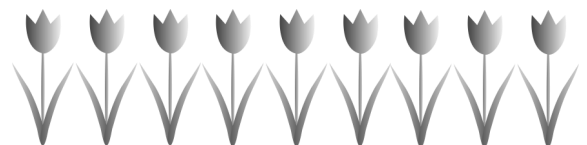
## Superintendent Letter

Dear Savage,

The end of the school year swiftly approaches and I must thank all the stakeholders who made it successful. To me, success means getting through challenges as well as celebrating achievements. My first nod of thanks goes out to the students who came every day to increase their knowledge and to better themselves as members of our community. The students have been a source of inspiration and humor, please acknowledge the great strides they have made in their journey as an individual. Parents, I am appreciative of the time you spend ensuring that your child knows you care, whether it is in academics or extra-curricular activities. Teachers, your dedication is endless and your empathy is humbling. You take the time to look beyond an immediate situation to gain a greater understanding of the students in your class and care. School staff, I do see your work behind the scenes that ensures all students, teachers, and administrators are supported. Community members, you are solid in your belief that the school is important to you and it needs to be here for future generations. I do want to emphasize that it takes all of us to reach the end of the school, and that means many conversations. A collaborative approach is a little messy with disagreements, frustrations, and unpredicted change, but that is part of the growth process. We need to understand failure, in order to recognize success. Education is a process that sometimes takes years to produce a result, but let us be patient, kind, and positive as we watch our students blossom.

Sincerely,

Lynne Peterson



### DATES TO KNOW

- **May 1st-2nd—State Music Festival**
- **Junior/Senior Banquet—May 4th**
- **Spring Celebration—May 7th**
- **Kindergarten Graduation—May 13th at 1:00pm**
- **Baccalaureate—May 15th at 7:00**
- **Graduation—May 16th at 1:00**
- **Sports Banquet—May 18th at 6:30**
- **Talent Show—May 19th at 12 to 2**
- **D.A.R.E. Graduation—May 19th at 2**
- **Last Day for Students—May 20 (Dismissal at 2:30)**



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## Voting!!!

Remember that your voice and opinion count when you vote. The School Election will be held on May 5th, 2015 starting at 12:00 Noon until 8:00 p.m. It will be held in the new addition lobby. Please use the north gym doors or the south new gym doors to access the polling place. Diana Miller will be available in her office at the school all day on Election Day if there are any questions about voting. Any questions please call the office at 776-2317.

## Board Members!!!

We will be voting for two trustee positions. Trustee candidates are Charlene Jonsson (incumbent), Shawn Conradsen, Brandon Ler, and Andrew Thiessen.

## Mill Levy!!!

Mills to be requested for the Technology Fund in the Elementary District are 7.95. Mills requested in High School Technology Fund are 6.74. The Savage Board of Trustees feels that there is an urgent need to update and improve our technology system in both districts. Savage Public School has employed the services of Pine Cove Consulting to keep our technology up and running. Increased funding would allow us to keep this service and prepare our students to enter the world with the necessary technological skills. Pine Cove provides the following services: Documenting hardware and software changes, management and maintenance of servers, devices, networks, and ensuring secure firewalls, filters, and anti-virus agents, and secure set-ups for users and applications. Pine Cove also provides 9x5 Help Desk Support and Remote Screen Sharing Desktop Assistance.

## English Class

Senior parents,

The senior English class will soon be putting the finishing touches on their Senior Memory Books. I would like your help in ensuring that these books turn out well. Your senior may need some help with details about their early years, finding pictures or keepsakes to include in the project, as well as finding something to bind it in (a three ring binder is just fine). I have told the seniors that as long as they put some creative effort into this project, the lowest grade they will receive is a B. But, if they don't put in the effort, it will not receive a grade. This is their entire fourth quarter grade for English. But, beyond the grade, this project is meant to be something your senior can treasure as a way to remember how they grew up. Please help us make these books special!

If you would like more information about the Senior Memory Book project, please e-mail me at [ahoffmann@savagepublicschool.com](mailto:ahoffmann@savagepublicschool.com) .

Thank you,  
Alan Hoffmann  
English Teacher



# State Music Festival

State Music Festival is May 1st. Congratulations to both of the Chime Choirs, Jeff Scholla's solo and the Conradsen duet. They all qualified for the State Music Festival. Jeff will be performing at 10:30, the Conradsen Duet is at 12:30, *Softly and Tenderly* Chime Choir performs at 3:00, and *Irish Chime Choir* performs at 4:15.



## Hoe-Down for Recovery

Kindergarteners ONLY will not be having school on May 15th.



## Sports Banquet

The Savage Booster Club is excited once again to be part of honoring the Savage High School student athletes at the upcoming Sports Banquet that will be held on Monday, May 18th at 6:30 PM in the Savage School Auditorium. Varsity athletes from all three sports seasons will be recognized for their participation and achievements over the past year. In addition to the awards, there will be a catered meal.

Tickets for the banquet are available for \$12.00 at the Savage Schools main office. Athletes and coaches will receive a complimentary ticket to the banquet. We hope that you will join us as we thank our coaches and athletes for the time and effort that they put into the Savage Warriors athletic programs. See you May 18th!



*This is a semi-formal event and we encourage the students to dress up for the occasion.*

## Book Nook

Dear Families,

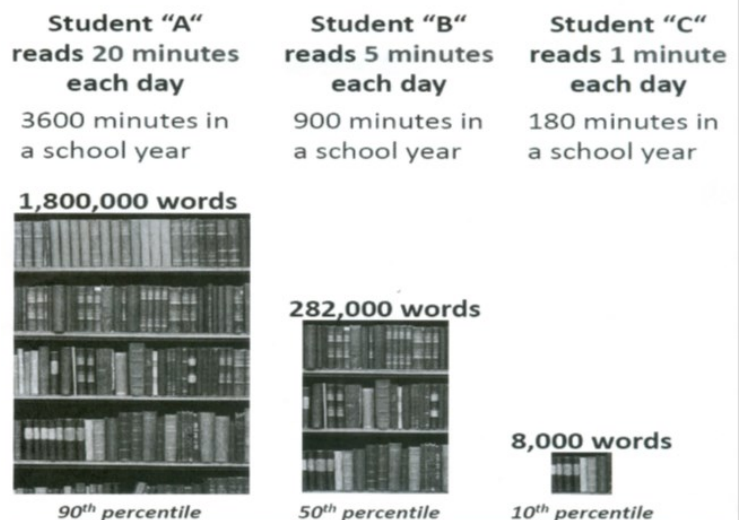
Next week, May 4-8, will be the last week for students to check out books from our library. I am asking that all books be returned no later than May 15, 2015. I am also asking that all books that are lost or damaged be paid for at this time. If you have any questions, please do not hesitate to call.

Your children should have also been bringing home fliers for the summer reading programs offered at our local libraries. Please consider participating in these programs this summer. Not only will prizes be given, but your child will benefit greatly. Just reading 20 minutes a day can make such a difference.

Wishing you all a fantastic summer!

Jessica Erickson

### Why Can't I Skip My 20 Minutes of Reading Tonight?



By the end of 6<sup>th</sup> grade Student "A" will have read the equivalent of 60 whole school days. Student "B" will have read only 12 school days. Which student would you expect to have a better vocabulary? Which student would you expect to be more successful in school...and in life?

(Nagy & Herman, 1987)

# Spring Extravaganza

“Our Students have Blossomed!”



## You're Invited!

The Savage Public School would love for you to attend their 1<sup>st</sup> Annual Spring Extravaganza.

**Thursday, May 7, 2015**

**6:30 p.m. Gallery Walk  
in Commons Area**

Enjoy Art, Agriculture & Refreshments!

**7:00 p.m. Band Concert,  
Awards Night,  
& 8<sup>th</sup> Grade Graduation**

This night is to showcase the vast talents of our students, from kindergarten through graduating seniors. Come spend an evening celebrating the accomplishments our students have made during the 2014-2015 school year.



OFFICIAL BALLOT  
TECHNOLOGY FUND LEVY

This ballot should be marked with an "X" in the square before the words "FOR the Technology Acquisition and Depreciation Fund Levy" if you are in favor of the issue or mark an "X" in the square before the words "AGAINST the Technology Acquisition and Depreciation fund levy" if you oppose the issue.

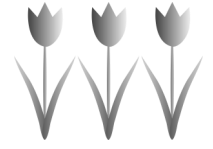
SAVAGE SCHOOL DISTRICT                      NO. 7                      OF RICHLAND COUNTY

PROPOSITION

Shall the district be authorized to levy the sum **14,400.00 dollars** per year for **10 years** and being approximately **7.94 Mills** for the purpose of purchasing, renting, repairing, and maintaining technological equipment, including computers and computer network access, cloud computing services, platform, software, network, storage, security, data, database, test environment, curriculum, or desktop virtualization purposes, including subscription or any license-based or per-per-use services accessed over the internet or other remote network, and the associated technical training for school district personnel? Passage of this proposal will increase the taxes on a home with a market value of \$100,000 by approximately **\$10.40** and on a home with a market value of \$200,000 by approximately **\$20.80**.

- FOR the Technology Acquisition and Depreciation Fund Levy
- AGAINST the Technology Acquisition and Depreciation Fund Levy

# Ballot Samples



OFFICIAL BALLOT  
TECHNOLOGY FUND LEVY

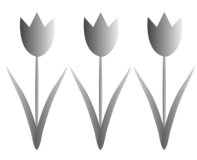
This ballot should be marked with an "X" in the square before the words "FOR the Technology acquisition and Depreciation Fund Levy" if you are in favor of the issue or mark an "X" in the square before the words "AGAINST the Technology Acquisition and Depreciation fund levy" if you oppose the issue.

SAVAGE SCHOOL DISTRICT                      NO. 2                      OF RICHLAND COUNTY

PROPOSITION

Shall the district be authorized to levy the sum **\$53,600.00 dollars** per year for **10 years** and being approximately **8.35 Mills** for the purpose of purchasing, renting, repairing, and maintaining technological equipment, including computers and computer network access, cloud computing services, platform, software, network, storage, security, data, database, test environment, curriculum, or desktop virtualization purposes, including subscription or any license based or per-per-use services accessed over the internet or other remote network, and the associated technical training for school district personnel? Passage of this proposal will increase the taxes on a home with a market value of \$100,000 by approximately **\$10.95** and on a home with a market value of \$200,000 by approximately **\$21.86**.

- FOR the Technology Acquisition and Depreciation Fund Levy
- AGAINST the Technology Acquisition and Depreciation Fund Levy



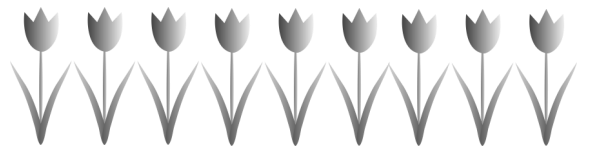
OFFICIAL BALLOT-SCHOOL TRUSTEE ELECTION

This ballot should be marked with "X" in the square before the name of each candidate for whom the elector intends to vote. The elector may write in or affix a preprinted label in the blank spaces for whom he wishes to vote and vote by marking an "X" in the square before the name.

SAVAGE SCHOOL DISTRICT                      NO. 7 & 2                      OF RICHLAND COUNTY

(For a 3 year term)  
Vote for 2

- SHAWN D. CONRADSEN
- CHARLENE JONSSON
- BRANDON LER
- ANDREW THIESSEN



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## Breakfast

### May:

- 1—French Toast
- 4—Cereal
- 5—English Muffins
- 6—Cereal
- 7—Breakfast Pizza
- 8—Cinnamon Roll
- 11—Cereal
- 12—Bagels
- 13—Cereal
- 14—Breakfast Wraps
- 15—Strudel
- 18—Cooks Choice
- 19—Cooks Choice
- 20—Cooks Choice

## Lunch



### May:

- 1—BBQ Pork
- 4—Spaghetti Weiner
- 5—Chicken Ala King
- 6—Stroganoff
- 7—Cooks Choice
- 8—Chicken Patty
- 11—Hamburger and Gravy
- 12—Drummies
- 13—Senior Meal—Super Nachos
- 14—Cooks Choice
- 15—Pizza Sticks
- 18—Cooks Choice
- 19—Cooks Choice
- 20—Cooks Choice



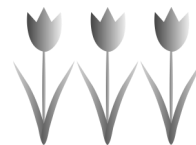
## Theatre Camp

Footlights & Greasepaint Youth Theatre Retreat—An exciting fast-paced week of imagination and fun! July 6th thru the 11th in Sidney, Montana. Call 1-800-482-5109 for a registration form or email [arch@midrivers.com](mailto:arch@midrivers.com) or print a registration form online at [www.adcomofmt.com/ChildrensTheatre.html](http://www.adcomofmt.com/ChildrensTheatre.html).

## Savage Rabies Clinic

The annual Savage Rabies Clinic will be held on Saturday May 2nd, from 9:00—11:00am at the Savage Fire Hall. Please bring in your pets to vaccinate them against rabies.

# High School Track and Field



## MAY

### Track and Field:

(Times to be Determined)

2<sup>nd</sup>—Wolf Point Invitational

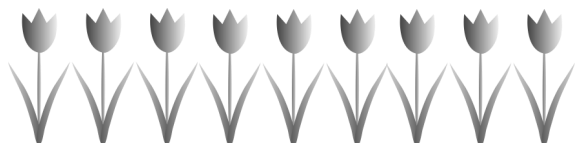
5<sup>th</sup>—District Track (Sidney)

14<sup>th</sup>—Divisional Track (TBA)

22<sup>nd</sup>-23<sup>rd</sup>—State Track (Laurel)



S	M	T	W	R	F	S
					1	2 Track @ Wolf Point
3	4	5 District Track @ Sidney	6	7	8	9
10	11	12	13	14 Divisional Track @ TBA	15	16
17	18	19	20	21	22 State Track @ Laurel	23 State Track @ Laurel
24 31	25	26	27	28	29	30



# JH Track and Field

S	M	T	W	R	F	S
					1 JH Track @ Lambert	2 JH Track @ Glendive
3	4	5	6	7	8	9 JH District Track @ Lambert
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24 31	25	26	27	28	29	30

## MAY

### Track and Field:

1<sup>st</sup>—Lambert

2<sup>nd</sup>—Glendive

9<sup>th</sup>—JH Districts Lambert

